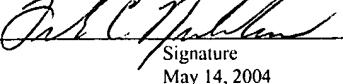


Certificate of Mailing  
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on May 14, 2004

Date of Deposit  
FRANK C. NICHOLAS, (33,983)  
Name of applicant, assignee or Registered Representative  
  
Signature  
May 14, 2004  
Date of Signature



PATENT  
Case No.: AUS920010731US1  
(9000/66)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	)	
JOHNNY R. BREZINA, ET AL.	)	
	)	
Serial No.: 10/007,023	)	Examiner: KIANNI, KAVEH C.
	)	
Filed: NOVEMBER 5, 2001	)	Group Art Unit: 2877
	)	
Title: MULTIPLE ARRAY OPTOELECTRONIC CONNECTOR WITH INTEGRATED LATCH	)	
	)	

**NOTICE OF FILING FORMAL DRAWINGS PER  
NOTICE OF DRAFTSPERSON'S PATENT DRAWING REVIEW**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22202-1450  
Attn: Official Draftsperson

Applicant submits herewith (2) two sheets of formal drawings, which contain changes required by the Notice of Draftsperson's Drawing Review.

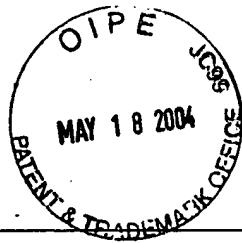
Respectfully submitted,

Date: May 14, 2004



FRANK C. NICHOLAS, (33,983)  
Attorney for Applicants

CARDINAL LAW GROUP  
1603 Orrington Avenue - Suite 2000  
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Tel. (847) 905-7111  
Fax: (847) 905-7113



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION NUMBER 10/007023	FILING/RECEIPT DATE 11/05/2001	FIRST NAMES APPLICANT BREZINA, JOHNNY R.	ATTORNEY DOCKET NUMBER AUS920010731US1
---------------------------------	-----------------------------------	---	---

Frank C. Nicholas  
CARDINAL LAW GROUP  
Suite 2000  
1603 Orrington Avenue  
Evanston IL 60201

Examiner  
KIANNI, KAVEH

Art Unit  
2877

Paper Number

Date Mailed: 04-2-04

### Notice Regarding Drawings

Corrected drawings for the above-identified application, received in the USPTO on 11-5-01 are still not acceptable for the reason(s) identified on the attached PTO-948. Applicant is given one opportunity to correct the informalities within a two-month time period from the mailing date of this Notice. **THIS TIME PERIOD IS NOT EXTENDABLE UNDER EITHER 37 CFR 1.136(a) OR 1.136(b).** Failure to take corrective action within the set period will result in abandonment of the application.

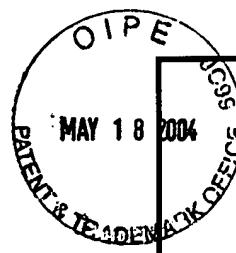
ATTACHMENT: PTO-948 Notice of Draftsperson's Patent Review

#### RETURN CORRECTED DRAWINGS TO:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
*John D. Chase*  
Joshua D. Chase  
Office of Patent Publication,  
Publishing Division  
703-305-8404

RECEIVED  
APR 05 2004

CARDINAL LAW GROUP



# TRANSMITTAL FORM

*(to be used for all correspondence after initial filing)*

Attorney Docket No.	<b>AUS920010731US1 (9000/66)</b>
Application Number	<b>10/007,023</b>
Filing Date	<b>NOVEMBER 5, 2001</b>
First Named Inventor	<b>JOHNNY R. BREZINA</b>
Group Art Unit	<b>2877</b>
Examiner	<b>KIANNI, KAVEH C.</b>

**ENCLOSURES (check all that apply)**

ENCLOSURES (check all that apply)			
<input type="checkbox"/> Amendment  <input type="checkbox"/> After Final  <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Status Letter  <input type="checkbox"/> One-Month Petition for Extension of Time Request (dup)  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Supplemental Information Disclosure Statement, PTO-1449, art  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Assignment Papers  <input checked="" type="checkbox"/> <b>Drawings: Two Formal sheets</b>  <input type="checkbox"/> After Allowance Communication to Group  <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition  <input type="checkbox"/> To Convert a Provisional Application  <input type="checkbox"/> Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Small Entity Statement  <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to Group ( <i>Appeal Notice, Brief, Reply Brief</i> )	
			<input type="checkbox"/> Proprietary Information  <input checked="" type="checkbox"/> <b>Post Card Receipt</b>  <input checked="" type="checkbox"/> Additional Enclosure(s) ( <i>please identify below</i> ):
			<input checked="" type="checkbox"/> <b>Notice of Filing Formal Drawings Per Notice of Draftsperson's Patent Drawing Review</b>
			<input checked="" type="checkbox"/> <b>Copy of Notice of Draftsperson's Patent Drawing Review</b>
			<input checked="" type="checkbox"/> <b>Copy of Notice Regarding Drawings</b>
			<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.
			<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.

## **CALCULATION OF FEE**

					Small Entity		Large Entity	
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus		0	x \$9=	0	x \$18=	
Indep.		Minus		0	x \$43=	0	x \$86=	
First Presentation of Multiple Dep. Claim					+\$145=	---	+\$290	
					total add'l fee	\$ 0	total add'l fee	\$ 0

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

SIGNATURE OF ATTORNEY, AGENT, OR AGENT			
Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	May 14, 2004

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date:

Signature   
FRANK C. NICHOLAS (33,983) Date: May 14, 2004

## NOTICE OF DRAFTSPERSON'S PATENT DRAWING REVIEW

The drawing(s) filed (insert date) 11-5-01 are:

A.  approved by the Draftsperson under 37 CFR 1.84 or 1.152.  
B.  objected to by the Draftsperson under 37 CFR 1.84 or 1.152 for the reasons indicated below. Corrected drawings are required.

**1. DRAWINGS.** 37 CFR 1.84(a): Acceptable categories of drawings: Black ink or Color (3 sets required).  
 Color drawings are not acceptable until petition is granted. Fig(s) \_\_\_\_\_  
 Pencil and non black ink not permitted. Fig(s) \_\_\_\_\_

**2. PHOTOGRAPHS.** 37 CFR 1.84(b)  
 One (1) full-tone set is required. Fig(s) \_\_\_\_\_  
 Photographs may not be mounted. 37 CFR 1.84(e)  
 Photographs must meet paper size requirements of 37 CFR 1.84(f). Fig(s) \_\_\_\_\_  
 Poor quality (half-tone). Fig(s) \_\_\_\_\_

**3. TYPE OF PAPER.** 37 CFR 1.84(e)  
 Paper not flexible, strong, white, and durable. Fig(s) \_\_\_\_\_  
 Erasures, alterations, overwritings, interlineations, folds, copy machine marks not accepted. Fig(s) \_\_\_\_\_

**4. SIZE OF PAPER.** 37 CFR 1.84(f): Acceptable sizes:  
21.0 cm by 29.7 cm (DIN size A4) or  
21.6 cm by 27.9 cm (8 1/2x 11 inches)  
 All drawing sheets not the same size.  
Sheet(s) \_\_\_\_\_  
 Drawings sheets not an acceptable size. Fig(s) \_\_\_\_\_

**5. MARGINS.** 37 CFR 1.84(g): Acceptable margins: Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm  
 Margins not acceptable. Fig(s) \_\_\_\_\_  
 Top (T) \_\_\_\_\_ Left (L) \_\_\_\_\_  
 Right (R) \_\_\_\_\_ Bottom (B) \_\_\_\_\_

**6. VIEWS.** 37 CFR 1.84(h)  
REMINDER: Specification may require revision to correspond to drawing changes, e.g., if Fig. 1 is changed to Fig. 1A, Fig 1B and Fig. 1C, etc., the specification, at the Brief Description of the Drawings, must likewise be changed.  
 Views not labeled separately or properly. Fig(s) \_\_\_\_\_

**7. SECTIONAL VIEWS.** 37 CFR 1.84(h)(3)  
 Sectional designation should be noted with Arabic or Roman numbers. Fig(s) \_\_\_\_\_

**8. ARRANGEMENT OF VIEWS.** 37 CFR 1.84(i)  
 Words do not appear on a horizontal, left-to-right fashion when page is either upright or turned so that the top becomes the right side, except for graphs. Fig(s) \_\_\_\_\_

**9. SCALE.** 37 CFR 1.84(k)  
 Scale not large enough to show mechanism without crowding when drawing is reduced in size to two-thirds in reproduction. Fig(s) \_\_\_\_\_

**10. CHARACTER OF LINES, NUMBERS, & LETTERS.** 37 CFR 1.84(l)  
 Lines, numbers & letters not uniformly thick and well defined, clean, durable, and black (poor line quality). Fig(s) 1, 2, 3

**11. SHADING.** 37 CFR 1.84(m)  
 Solid black areas pale. Fig(s) \_\_\_\_\_  
 Solid black shading not permitted. Fig(s) \_\_\_\_\_

**12. NUMBERS, LETTERS, & REFERENCE CHARACTERS.** 37 CFR 1.84(p)  
 Numbers and reference characters not plain and legible. Fig(s) \_\_\_\_\_  
 Figure legends are poor. Fig(s) \_\_\_\_\_  
 Numbers and reference characters not oriented in the same direction as the view. 37 CFR 1.84(p)(1) Fig(s) \_\_\_\_\_  
 English alphabet not used. 37 CFR 1.84(p)(2) Fig(s) \_\_\_\_\_  
 Numbers, letters and reference characters must be at least 32 cm (1/8 inch) in height. 37 CFR 1.84(p)(3). Fig(s) \_\_\_\_\_

**13. LEAD LINES.** 37 CFR 1.84(q)  
 Lead lines missing. Fig(s) \_\_\_\_\_

**14. NUMBERING OF SHEETS OF DRAWINGS.** 37 CFR 1.84(t)  
 Sheets not numbered consecutively, and in Arabic numbers beginning with number 1. Sheet(s) \_\_\_\_\_

**15. NUMBERING OF VIEWS.** 37 CFR 1.84(u)  
 Views not numbered consecutively, and in Arabic numerals, beginning with number 1. Fig(s) \_\_\_\_\_

**16. DESIGN DRAWINGS.** 37 CFR 1.152  
 Surface shading shown not appropriate. Fig(s) \_\_\_\_\_  
 Solid black surface shading is not permitted except when used to represent the color black as well as color contrast. Fig(s) \_\_\_\_\_

### COMMENTS:

Reviewer J. CHAST

If you have questions, call (703) 305-8404.

Date 4-01-04

Attachment to Paper No. \_\_\_\_\_